**Logo, company name

Description automatically generated Study of the United States Institutes (SUSI) for**

**Scholars and Secondary Educators Program Nomination Form**

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| **All applications (with CV/ biodata) should be submitted electronically to** [**cultureKTM@state.gov**](mailto:cultureKTM@state.gov)  Application forms are due **no later than Friday October 14, 2022.** |

Please fully complete all the following information.

**A. Please tick one of the Title of subject (Institute) you wish to apply. You can choose up to two institutes**

------ American Politics and Political Thought

-------Contemporary American Literature

------ Journalism and Media

------- U.S. Culture, Identity, and Society

--------U.S. Economics and Sustainable Development

--------U.S. Foreign Policy

--------Secondary Educators- Teachers

--------Secondary Educators- Administrators

**B. Full Name (exactly as it appears on passport)**

**Prefix:**

**Surname:**

**First Name:**

**Middle Name:**

**C. Gender** \_\_\_\_ Male \_\_\_\_ Female

**D. Date of Birth (Month/Day/Year):**

**E. Birth City:**

**F. Birth Country:**

**G. Citizenship (list all passports held):**

**H. Residency:**

**I. Medical, Physical, Dietary or other Personal Considerations** (*Please describe any pre-existing medical conditions, including any prescription medication the candidate may be taking, allergies, or other dietary or personal consideration.* *This will not affect candidate selection, but will enable the host institution to make any necessary accommodations*.):

**J. Candidate Contact Information**

**Address:**

**City:**

**Home State or Province:**

**Postal Code:**

**Country :**

**Email:**

**Phone:**

**Contact name & relationship (Example: John Doe, Husband)**:

**Emergency Contact Phone:**

**Emergency Contact Email:**

**K. Current Position, Title, Institution**

*Position Type:* ------ Senior University Official (President, Provost), Government Minister, Senior Executive etc.

------ University Dean, Government Advisor, Vice President, Junior Executive

------ Senior Professor, Department Chair, Director, Editor, Officer, etc.

------ Associate Professor, Senior Researcher/ Think-Tank Fellow, Senior Staff

------ Assistant Professor, Assistant Editor, Coordinator, mid-level Staff --------

-------Researcher/ Think Tank fellow, etc

------ Lecturer, Teacher, Consultant

------ Teaching Assistant, Instructor

------Public /Private Secondary School Teacher

-------National Curriculum Exam Developer

------Teacher Trainer

-----Textbook Writer

------Other

**Title:**

**Institution Name:**

**Institution Country:**

**L. Work Experience, including previous positions and titles: *(Please add additional sheets to complete this information if necessary.)***

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| --- | --- | --- |
| From: | To: | Title/ Institution (Please specify if position is part-time) |
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**M. Education, Academic and Professional Training: (Please list all earned degrees beginning with most recent. Degrees lists should reflect the closest U.S. equivalent)**

***(Please add additional sheets to complete this information if necessary.)***

|  |  |  |
| --- | --- | --- |
| Degree Earned | Year Earned | Specialization/Institution |
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**Additional Professional Training: (If Any)**

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**N. Active Professional Memberships (Active Professional Memberships independent of current professional responsibilities. These should not include university committee work or other professional duties directly related to current employment.**

***(Please add additional sheets to complete this information if necessary.)***

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| --- | --- | --- |
| Position | Title | Organization |
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**O. Publications Related to the Institute Theme (up to 10)**

Please list all foreign titles in English, including whether book, chapter, journal article, newspaper article, web article, etc. ***(Please add additional sheets to complete this information if necessary.)***

|  |  |  |
| --- | --- | --- |
| Publication Type | Year | Title Publisher |
|  |  |  |
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**P. Previous Experience in the United States**

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| Purpose | From | To | Description |
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**Q. Family/ Friends Residing in the United States**

Do you have close family residing in the U.S. ? Yes No

If yes, please include full name, city and state [for example: John Doe-Chicago, IL]

**R. Evidence of English Fluency**

**S. Professional Responsibilities**

Please discuss your professional responsibilities in greater detail, including research interests, administrative responsibilities (ex. Curriculum design), and/or other pertinent information.

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**Current Courses Taught:**

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| --- | --- | --- | --- | --- |
| Course Title | Level of Students | Classroom hours Per Semester | # Students | U.S. Studies Content (%) |
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**Current Student Advising:**

Advising is not the same as teaching. List the number of students, their level, and hours spent providing assistance in helping students clarifying personal and career goals, and evaluating progress towards those goals. This section can also include supervision of PhD and graduate students.

|  |  |  |
| --- | --- | --- |
| Number of Students Advised Studying U.S. Related Topics | Level of Students | Hours of Advising Per Student Per Year |
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**Other Potential Outcomes:**

**Please select any likely potential professional outcomes of this program?**

\_\_\_\_ Update Existing Course \_\_\_\_ New Publication

\_\_\_\_ Create New Course \_\_\_\_ Professional Promotion

\_\_\_\_ Create New Degree Program \_\_\_\_ New Research Project

\_\_\_\_ University Curriculum Redesign \_\_\_\_ New Professional Organization

\_\_\_\_ National Curriculum Redesign \_\_\_\_ New Institutional Linkages

\_\_\_\_ Government or Ministry Policy \_\_\_\_ Raise Institutional Profile

**T. Personal Essay (limit 250 words)** The essay should be no more than 250 words and should convey why you are interested in participating in the particular institutes, what you expect to gain and contribute to the Program Institute in the U.S.

In addition, your personal essay should also address how you will leverage your experience to achieve "Other Potential Outcomes" checked in the above section. In addition, it should describe participants to amplify the impact of the program beyond their research and knowledge. ***(Please add additional sheets to complete this information.)***

**U. Please discuss how does your participation fits into the program and helps promote greater understanding of the United States?**

**V. If selected for the program, what sort of ongoing collaboration do you anticipate having with the U.S. embassy in the future?**

**Once done, please submit your application to** [**cultureKTM@state.gov**](mailto:cultureKTM@state.gov)