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| **1st Round**  **Application Form** |

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| ***AFCP 2022 Grants Competition -*** | |
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| ***Project Applicant Information*** | |
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|  | |  |  | | --- | --- | | **Applying Organization Name (in English): \*** |  | | **Type: \*** |  | | **Address:** |  | | **Country: \*** |  | | **Web site:** |  | | **Project Director: \*** |  | | **Project Director Title: \*** |  | | **Phone: \*** |  | | **Mobile Phone:** |  | | **Email: \*** |  | | **Applicant DUNS number: \*** |  | | **Applicant is registered in SAM.gov: \*** |  | |
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| ***Project Location*** | |
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|  | |  |  | | --- | --- | | **Project Site: \*** |  | | **City: \*** |  | | **Country: \*** |  | | **Brief Description of Site\*:** |  | |
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| ***Project Objective*** | |
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| ***Activities Description*** | |
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| ***Desired Results*** | |  | **\*** | |
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| ***Why it is in the interests of the U.S. government to fund the project*** | |
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| ***Five (5) High Quality Digital Images (JJPEG) and Audiovisual Files that convey the***  ***Nature, Condition, and Urgency of the Project*** | |
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