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| **1st Round****Application Form** |

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| ***AFCP 2022 Grants Competition -***  |
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| **Title: \*** |  |

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| **Submitted Date:** |  |

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| **Budget: \*** | $ |

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| ***Project Applicant Information*** |
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| **Applying Organization Name (in English): \*** |  |
| **Type: \*** |  |
| **Address:** |  |
| **Country: \*** |  |
| **Web site:** |   |
| **Project Director: \*** |  |
| **Project Director Title: \*** |  |
| **Phone: \*** |  |
| **Mobile Phone:** |  |
| **Email: \*** |  |
| **Applicant DUNS number: \*** |  |
| **Applicant is registered in SAM.gov: \*** |  |

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| ***Project Location*** |
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| **Project Site: \*** |   |
| **City: \*** |   |
| **Country: \*** |   |
| **Brief Description of Site\*:** |  |

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| ***Project Objective*** |
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| ***Activities Description*** |
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| ***Desired Results*** |   | **\*** |
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| ***Why it is in the interests of the U.S. government to fund the project*** |
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|   | **\*** |
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| ***Five (5) High Quality Digital Images (JJPEG) and Audiovisual Files that convey the*** ***Nature, Condition, and Urgency of the Project***  |
|   | **\*** |
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