**APPLICATION FOR THE 2023 STUDY OF THE UNITED STATES INSTITUTES (SUSI)**

**FOR SCHOLARS**

**A. Full Name** *(exactly as it appears on passport)*

Last Name:

First Name:

Middle Name:

**B. Date of Birth** *(mm/dd/yyyy):*

**C. Birth City:**

**D. Birth Country:**

**E. Citizenship:**

**F. Residency:**

**G. Medical, Physical, Dietary or other Personal Considerations:**

Please describe any pre-existing medical conditions, including any prescription medication you may be taking, allergies, or other dietary or personal consideration. *This will not affect the selection, but will enable the host institution to make necessary accommodations.*

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**H. Contact Information:**

Address:

City:

Home state or Province:

Postal Code:

Home Country:

Email:

Phone *(country code + city code + number):*

Emergency Contact & Relationship *(Example: John Doe, Husband):*

Emergency Contact Phone:

Emergency Contact Email:

**I. Please select only ONE of the following Institute Themes:**

**□ American Politics and Political Thought**

**□ Contemporary American Literature**

**□ Journalism and Media**

**□ U.S. Culture, Identity, and Society**

**□ U.S. Economics and Sustainable Development**

**□ U.S. Foreign Policy**

**J. Current Position, Title, Institution**

Position Type:

* Senior University Official (President, Provost), Government Minister, Senior Executive
* University Dean, Government Advisor, Vice President, Junior Executive
* Senior Professor, Department Chair, Director, Editor, Officer
* Associate Professor, Senior Researcher/Think-Tank Fellow, Senior Staff
* Assistant Professor, Assistant Editor, Coordinator, mid-level Researcher/Think-Tank Fellow
* Lecturer, Teacher, Consultant
* Teaching Assistant, Instructor
* Other

Position Title:

Institution Name:

**K. Work Experience, including previous positions and titles.** *Insert extra rows if necessary.*

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| **From** | **To** | **Title/Institution (Please specify if position is part-time)** |
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**L. Education, Academic and Professional Training:**

Please list all earned degrees beginning with most recent. Degrees and teacher qualifications listed should reflect the closest U.S. equivalent. *Insert extra rows if necessary.*

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| **Degree earned** | **Year earned** | **Specialization/Institution** |
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**Additional Professional Training**

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**M. Active Professional Memberships**

Active Professional Memberships independent of current professional responsibilities. These should not include university committee work or other professional duties directly related to current employment. *Insert extra rows if necessary.*

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| **Position** | **Title** | **Organization** |
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**N. Publications Related to the Institute Theme.** *Insert extra rows if necessary.*

Please list all foreign titles in English, including whether book, chapter, journal article, newspaper article, web article, etc.

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| Publication Type | Year | Title Publisher |
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**O. Previous Experience in the United States.** *Insert extra rows if necessary.*

Have you traveled to the U.S. before:

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| **Purpose** | **From** | **To** | **Description** |
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**P. Family/Friends Residing in the United States**

Do you have close family residing in the U.S.? Yes \_\_\_\_\_\_\_\_ No \_\_\_\_\_\_\_\_\_\_\_

If yes, please fill out the following section; if no, please write “None”.

*Note: Having close family residing in the U.S. will not affect applicant’s nomination.*

Please include city and state (Example: John Doe-Chicago, IL)

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**Q. Evidence of English Fluency**

Please provide examination results, if available (name of exam and score).

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**R. Professional Responsibilities**

Please discuss your professional responsibilities in greater detail, including research interests, administrative responsibilities (ex. curriculum design), and/or other pertinent information.

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**Current Courses Taught (Insert extra rows if necessary):**

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| --- | --- | --- | --- | --- |
| **Course Title** | **Level of Students** | **Classroom Hours Per Semester** | **# Students** | **U.S. Studies Content (%)** |
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**Current Student Advising:**

Advising is not the same as teaching. We are looking for the number of students, their level, and hours you spend providing assistance in helping students clarifying personal and career goals, and evaluating progress towards those goals. This section can also include those that supervise PhD and graduate students.

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| **Number of Students Advised Studying U.S. Related Topics** | **Level of Students** *(PhD, Masters, Undergraduate, High School)* | **Hours of Advising Per Student Per Year** |
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**Other Potential Outcomes:**

Please select any likely potential professional outcomes of this program.

* Update Existing Course
* University Curriculum Redesign
* New Publication
* New Professional Organization
* Create New Course
* National Curriculum Redesign
* Professional Promotion
* New Institutional Linkages
* New Research Project
* Raise Institutional Profile
* Government or Ministry Policy
* Create New Degree Program

**S. Personal Essay** *(Limit 250 words)*

The essay should convey why you are interested in participating in the particular Institute, what you expect to gain and what you will contribute to Institute. The personal statement should also address how you will leverage the experience to achieve “other potential outcomes” checked in the above section. In addition, the essay should describe your capacity to amplify the impact of the program beyond your research and knowledge. *Your statement should be your own original work and may not be written, in part or in whole, by a third party.*

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