**APPLICATION FOR THE 2023 STUDY OF THE UNITED STATES INSTITUTES (SUSIs) FOR SECONDARY EDUCATORS**

**Please complete the following information**

|  |  |
| --- | --- |
| Full Name (exactly as it appears in your passport) |  |
| Gender |  |
| Date of Birth (Format: Month/Day/Year) |  |
| City of Birth |  |
| Country of Birth |  |
| Citizenship(s) |  |
| Country of Residency |  |
| Institution |  |
| Street address |  |
| City and Postal Code |  |
| Country |  |
| Telephone Number(s) |  |
| E-mail Address |  |
| Emergency Contact Name & Relationship |  |
| Emergency Contact Phone and Email |  |

**Medical, Physical, Dietary, or other Personal Considerations**

Please describe any pre-existing medical conditions, including any prescription medication you may be taking, or any other dietary or personal considerations in the space below. This information will not affect your selection, but it will enable the host institution to make any necessary accommodations.

**Previous Travel to the United States**

Circle one: Have you previously traveled to the United States? Yes / No

If so, please describe the purpose, dates, and description of any trips you have taken to the United States. Additionally, please list any family members or friends that reside in the United States include their city and state (i.e., John Doe – Chicago, IL).

**Education:**

Please list all completed academic degrees beginning with the most recent.

Each entry should include the following information:

* Degree Earned (Degrees should reflect the closest U.S. equivalent.)
* Year Awarded
* Specialization
* Institution

(Example: Master's; 2019; International Relations; American University)

**Please list any other additional academic/professional training/workshops beginning with the most recent:**

**Please complete the following information on your current position:**

Current Role/Job Title:

Institution Name:

Institution Region and Country:

**Work Experience:**

Please limit work experience to the FIVE most recent job positions.

Please provide the following information for each entry:

* Institution
* Dates of Employment (Month/Year-Month/Year)
* Title/Position (please specify if part-time)

(Ex. American University; 01/2019-01/2020; Professor of International Relations)

**Professional Responsibilities and Current Courses Taught**

Nominees should discuss professional responsibilities in greater detail, including research interests, administrative responsibilities (example: curriculum design), and/or other pertinent information not included in the section above.

If the candidate is teaching courses, please include the following information for each course:

* Course Title
* Indicate Level of Students (Secondary School Students/Undergraduate Students/Graduate Students)
* Classroom Hours per Semester
* Number of Students
* Percent of U.S. Studies Content

**Aside from your formal teaching duties, please describe in the space below any assistance provided to students regarding their personal and career goals (student advising).**

**Publications**

Please list below all foreign titles in English, including whether the publication was a book, chapter, journal article, newspaper article, etc. Please only list publications within the last five years.

**Active Professional Memberships and** **Leadership Positions Beyond Professional Duties:**

Please limit to three most relevant. Provide the position and organization.

(Example: President, Washington Educational Professionals Association.)

**Personal Essay**

As part of the SUSI application process, candidates should submit a personal statement about their background and goals. In up to 500 words, the candidate should address the following questions and any other pertinent information:

* Why are you interested in participating in the Institute?
* What do you hope to gain from the Institute?
* What will you contribute to the Institute and to your home institution/Croatia?
* How will you leverage the experience to achieve "other potential outcomes" checked in the above section?
* How will you amplify the impact of the program beyond your research and knowledge?